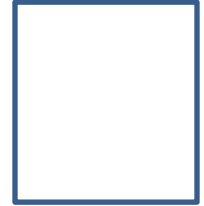


# Commerce & Management Teachers Association

## Application Format for the awards



### Note-

1. Applicant should submit separate application for awards
2. Give specific information and attach documents by self-attested
3. Mail the application in format to [cmta.awards2025@gmail.com](mailto:cmta.awards2025@gmail.com) attach supported documents as per chronology in one PDF file
4. Except life time award applicant submit only previous three years information
5. Final decision of the award will be taken by Committee

## Radhaben Tulsidas Bhatti award

### Mandatory documents

|   |  |  |
|---|--|--|
| A | Attach Your life membership certificate            |  |
| B | Attach certificates of previous two MCA conference |  |
| C | Attach conference registration fee payment proof   |  |

|   | Personal Information             | Information          | Supported document | Page Nos |
|---|----------------------------------|----------------------|--------------------|----------|
| <b>General Information of the Applicant</b> |                                  |                      |                    |          |
| 1   | Name of the Teacher              |                      | Adhar Copy         |          |
| 2   | Address of the Teacher           |                      |                    |          |
| 3   | Mobile No                        |                      | --                 |          |
| 4   | Email address                    |                      | --                 |          |
| 5   | Stream                           | Commerce/ Management |                    |          |
| 6   | Name of the College/Institute    |                      |                    |          |
| 7   | Address of the college/Institute |                      |                    |          |

|                         |  |   |                        |  |
|-------------------------|--|---|------------------------|--|
| 8                       | Service Information                          |   |                        |  |
| 9                       | Total Service                                |   | Experience Certificate |  |
| 10                      | Is it approved service                       |   | Yes /No                |  |
| 11                      | Recent designation                           |   | Letter by Principal    |  |
| <b>Research Work</b>    |  |   |                        |  |
| 12                      | Ph. D./NET/SET                               |   | Attach Certificates    |  |
| 13                      | Qualifying Competitive Exam                  |   | Attach Certificates    |  |
| 14                      | Research Guide                               |   | Approval letter        |  |
| 15                      | Ph.D awarded students                        | Name, award year university                                   | Attach list            |  |
| 16                      | Completed Projects                           | Title, Funding agency, year sanction No                       | Attach list            |  |
| 17                      | Ongoing Projects                             | Title, Funding agency, year sanction No                       | Attach list            |  |
| 18                      | Sanction Projects                            | Title, Funding agency, year sanction No                       | Attach list            |  |
| <b>Books and Papers</b> |  |   |                        |  |
| 19                      | Research Papers Published                    | Title, Journal name, year ISSN No, Impact factor, UGC /Scopus | Attach list            |  |
| 20                      | International Conferences attended           | Title,organize by, Place, year, ISBN No                       | Attach list            |  |
| 21                      | National Conferences attended                | Title,organize by, Place, year, ISBN No                       | Attach list            |  |
| 22                      | Paper Presentations in conferences           |   |                        |  |
| 23                      | Reference Books published                    | Title, publisher, ISBN No, Year                               | Attach list            |  |
| <b>Citations</b>        |  |   |                        |  |
| 24                      | <b>Scopus</b> Citation & Index score         |   | Attach Screen shot     |  |
| 25                      | <b>Google Scholar</b> Citation & Index score |   | Attach Screen shot     |  |
| 26                      | <b>Research Get</b> Citation & Index score   |   | Attach Screen shot     |  |
| <b>Patents</b>          |  |   |                        |  |
| 27                      | International Patents awarded                |   | Attach certificate     |  |
| 28                      | National Patents awarded                     |   | Attach certificate     |  |
| 29                      | Patents registered                           |   | Attach proof           |  |
| 30                      | Any other innovation based on copy right     |   | Attach proof           |  |

| Other Contribution |                                   |  |              |  |
|--------------------|-----------------------------------|--|--------------|--|
| 31                 | Articles Published in Magazine    | Name of magazine, Title, publisher, date, year   | Attach list  |  |
| 32                 | Articles Published in News papers | Name of News paper, Title, publisher, date, year | certificates |  |
| 33                 | Awards for Innovations            | Name of organization, Title,, date, year         | certificate  |  |
|                    | Other information                 |  |              |  |

I \_\_\_\_\_ declared that all above information and supported documents are true.

Name of the applicant

Signature of the applicant

Date

Forwarded through